

CP2785  
PATENT

Case Docket No. MNFRAME.005A4

Date: December 30, 1999

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group 2700

Applicant(s) : Johnson et al.  
Appl. No. : 08/942,214  
Filed : October 1, 1997  
For : METHOD FOR MAPPING  
ENVIRONMENTAL  
RESOURCES TO MEMORY  
FOR PROGRAM ACCESS  
Examiner : N. Wright  
Group Art Unit : 2785

I hereby certify that this correspondence  
and all marked attachments are being  
deposited with the United States Postal  
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addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on

December 30, 1999

(Date)

John M. Carson, Reg. No. 34,303

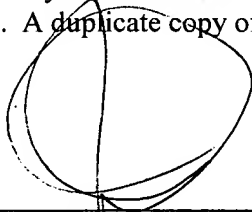
TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with thirty-two (32) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

  
John M. Carson  
Registration No. 34,303  
Attorney of Record

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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the mailing date of a final action under 37 C.F.R. § 1.113 and before the mailing date of a notice of allowance under Section 1.311. A certification under 37 C.F.R. § 1.97(e)(2) is set forth below. Thus, no fee is required as set forth in 37 C.F.R. § 1.97(c).

CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37

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Filed : October 1, 1997

C.F.R. § 1.56(c) more than three months prior to the filing of this information disclosure statement.

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Group 2700

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 12/30/99

By: \_\_\_\_\_

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